

## ABSTRACT

**Title** : **"Pamahiin at mga Kwentong Bayan": Attitude and Practices of Baileños towards Superstitious Beliefs and Myths**

**Researchers** : Kimberly M. Filipino  
Aprilyn D. Bilugan  
Mary Rose E. Depadua  
John Carlo Benisin  
Renz B. Vermug  
Mariela S. Dechavez  
Richele B. Perdon  
Jobeth L. Diangson

**Grade Level** : Senior High School  
**Learning Center** : General Emilio Aguinaldo National High School-Bailen  
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**Subject Teacher** : Mrs. Mary Ann B. Gatpandan

This study was conducted to describe the attitude and practices of Baileños in relation to superstitious beliefs and myths and how it affects their lives.

A mixed method of research was used to know the perception of Baileños and describe the experiences related to the topic of this study. The descriptive method used to uncover the opinion of people in different superstitious beliefs and myths. Phenomenological method of qualitative research was used to narrate the experiences of Baileños of having superstitious beliefs and myths in Bailen.

For quantitative part, the major tool used in data gathering was a researchers-made questionnaire which is divided into two parts. The main foundation of data for the qualitative part is from the interviewee that answered through the unstructured interview. The total number of respondents who answered the questionnaire is 120 and 8 participants were interviews in different barangay in Bailen.

The statistical treatment used after data gathering is weighted mean to determine the perception of Baileños in superstitious beliefs and myths. Litchman 3C's was used to describe the experiences and the different influential superstitious beliefs and myths that the Baileños practices.

From the data gathered, it was revealed that the respondents recognize the existence of different superstitious beliefs and myths in Bailen. Also, the Baileños were practicing the different superstitious beliefs and myths like the use of charm or amulet, not sweeping in the night and avoiding sleeping with a wet hair. Baileños know that superstitious beliefs and myths exist in this world and also those superstitious beliefs and myths is came from the ancestor who shares their knowledge with others up to this generation.

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RESEARCH REVIEW PANEL

Approved by the Committee on Oral Examination with a grade of \_\_\_\_\_

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Accepted as partial fulfillment of the requirements for subject in the \_\_\_\_\_

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